

IN THE NAME OF ALLAH, MOST GRACIOUS, MOST MERCIFUL

AL-HUSSAM



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SOON... WE SHALL MEET!

It was only a picture, but it made me cry. It made me bleed tears from my heart. It was a picture of a Bosnian Muslim woman...or sister that is, with three Orthodox Serbian soldiers kicking her with their damned feet in humiliation and disgust. But before I let my sorrow and tears overtake me, I remembered the words spoken to the Muslim ruler of Spain by his mother after the Christian armies raided the land of Spain. She screamed at him: "Cry... Cry like a woman, for the land you could not defend like a man!" Her words hurt me. I felt humiliated and disgraced. But the silence of the dead woman in the picture was even greater and more terrifying. I asked myself, "Is she really silent, as I see her in the picture? Or is she sending her lamentations and complaints to her Creator?" I was scared. A voice deep within me uttered: could she be complaining against you? No, no... It is not possible. She must be complaining against the men who killed her. The voice got louder: "Woe to you, how dead can your heart be? Do you think that this Serbian killed her, what about you, and all the Muslims who have been motionless in helping her and her people?" "Woe to you! A woman was hit by a Christian from Rome, and she screamed, "Oh

Mo'etassim" calling on the help of the Muslim ruler. So the Khalifa sent an army that destroyed the city in defense of the Muslim woman."

"Woe to you! A man from the tribe of Qasyniqua was killed when he pulled the dress of the Muslim woman, uncovering her leg, and his tribe was exiled from the land because of a single Muslim woman. So make no mistake about this, she is complaining to her Lord about you and all the Muslims who have shied away from helping her." I screamed let me cry, leave me to my sorrows, my worthless self. If this woman is complaining about me, even though I do not know her, then let me cry...I am ruined. I almost cried for a second time, but then I heard another voice, yelling inside of me: "cry.. like a woman, the blood started running through my veins... through my head, through my face."

"No, I will not cry like a woman! **This is the time for action, not for tears.** One more time, I looked at the Muslim woman in the picture. They killed her, they killed her husband and her children. They do not differentiate between men or women. All are guilty. The enemy says, "Their crime is one, their punishment is one. They say of the Muslims, "They say

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LOVE FOR SHAHADA (6)

THE MUJAHID IS IN THE CUSTODY OF ALLAH UNTIL HE RETURNS HOME OR DIES AND ENTERS THE HEAVENS

Allah most high says: **"AND THOSE WHO STRIVE IN OUR (CAUSE), WE WILL CERTAINLY GUIDE THEM TO OUR PATHS: FOR VERILY GOD IS WITH THOSE WHO DO RIGHT."**

Sufian said: "If you see people have differed and were in conflict then you stick to the mujahideen because Allah said about them: "...We will guide them..."

Abu Huraira reported that the Messenger of Allah (PBUH), said: "The one who leaves his home for nothing but to make jihad in the path of Allah and believes in His words is in the custody of Allah until he returns home or he is killed and therefore goes to heaven," Abu Huraira also reported that the Prophet of Allah (PBUH) said: "Allah promised to support three kinds of people, the mujahid in the path of Allah, the slave who wants to free himself and the one who wants to get married in order not to fall into the forbidden."

This supports what Imam Bukhari reported in his book of Hadeeth, chapter of the blessing that the mujahid receives in wealth whether he is alive or dead. This

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Soon.. We Shall Meet (Cont.)

there is no God but Allah." That is the crime...this is the punishment. The picture said a lot. It said that we are all guilty in their eyes. Our crime is Islam and that is why we must be punished! Indeed, we must take heed we must wake up, and know the seriousness of the matter. I asked myself, "But we are weak! Our governments have sold us, they have betrayed us. They publicly fight Islam... with weapons, with torture, with prison. What can we do?"

I almost gave up if it weren't for a verse in the book of Allah that sounded in my ears: *"Fight them, and Allah will punish them by your hands, and disgrace them, and help you (to victory) over them, and soothe the hearts of the believers."*

A voice inside me said: "But do you realize what this means? Do you know what the price is for this?" I said, "Yes! We may be exiled or executed, we may be tortured or killed. We will leave our families, our homes, the luxuries...We will sleep on the sound of airplanes and wake up on the thunder of bombs. Some will be killed, others will be imprisoned. The son will leave his mother. The husband will depart from his wife. Yes! this is the price. The voice said, "But can you handle all of this? Can you be patient among all these hardships? I looked up to the heavens, and I recited the verse: "And do thou be patient, for thy patience is but with the help of Allah." And I kept on repeating, "Thy patience is but with the help of Allah." The voice again said, "But what in the world can you do? alone? I told her, "No, I am not alone, we are many, thanks to

Allah..." Men and women traveling on the same path of sacrifice. The voice insisted, "The women...the women will not be able to handle all of this. "Shut up", I said, "They will be patient like the wives of the Prophet (PBUH)." Again the voice kept on, "But there must be an easier way!" "Shut up", I cried "until when the confusion? Until when are we going to be scared? Shut up with your whiny voice." Most of the night had already passed. The voice said, "Then if you are so determined, let us sleep and we will start from the early morning." I said "You go to sleep! As for me, if I miss the prayer during the last part of the night, then I will not be able to bear the sacrifices on the road."

I hurried to perform Wudue... But, on the way, I glanced at the picture and I found myself talking to the silent sister, "Oh courageous martyr! You can rest peacefully now...But I ask you by Allah, do not complain against me to your Lord. For my heart has awakened from its sleep. And here I am, committed to walk this path. As for you (Serbian soldier)...you Pagan devil...we shall meet soon.



Love For Shahada (Cont.)

story is about Al-Zubair Ibn Al-Awwam, may Allah be pleased with him, who never missed following the Prophet (PBUH) to battle, or Abu Bakr, or Umar, or Uthman, may Allah be pleased with them all. Therefore when Al-Zubair died with many unpaid debts, which he couldn't pay, the blessings of all the battles he went through and with the support of Allah, his son was able to pay all his debts and a lot of money remained for his four wives and his sons.

The story is that Abdullah Ibn Al-Zuhair said that in the last battle his father fought, he told him that he felt that he would die that day and that he was worried about the debt he left behind. He told his son to sell their properties to pay back the debt, and if any money was left to take a third to his children. Abdullah said that his father kept reminding him to pay back the debt and said that if he had any problem doing that he should ask the support of his Master. Abdullah asked him, "Oh father who is your Master?" Al-Zubair replied, "Allah is my Master." Later, Abdullah said that every time he fell short in paying any of his father's debt he would say: "Oh Master of Al-Zubair help me." And Allah would pay it back. When Al-Zubair died, he didn't leave any money, he had nothing but a forest and some houses in Al-Madina, Al-Basra, Al-Koufa and in Egypt. When Abdullah calculated the debt, it exceeded two million Dirhams. All of his properties wouldn't fulfill the amount needed. When Abdullah was selling the property people paid more than twice the value and

Abdullah was able to pay back all of the debt with much money remaining for his brothers, sisters and his step mothers.

Another Hadeeth reported by Sahih Muslim regarding the support of Allah to the Mujahid. Jaber Ibn Abdullah, may Allah be pleased with them, said that the Prophet (PBUH) sent them in a battalion to attack a caravan that belonged to Kuraiyah. The Prophet (PBUH) gave them some dates that they might eat from. The leader was Abu Ubaydah, may Allah be pleased with him, and he gave each of them one date a day. Every day they would eat one date, sometimes they

would eat tree leaves and drink some water and this would be all they ate during the day and night. During the journey they had to camp for a month along the seacoast (The Red Sea). Near the coast they found a huge dead animal. At first they thought that they shouldn't eat it because it was forbidden, but since they had run out of food they had to eat it or they would die. Miraculously, they ate from this dead animal for a whole month, to the extent that Jaber said that he had gained some weight from eating its meat.

These are clearly some of the signs Allah most high gives to his slaves.

It is also the support the Prophet (PBUH) told us about, that the mujahid is in the custody of Allah and Allah has promised His support to them. Apparently Allah responded to their plea (Dua) by blessing them with this miraculous sign that they would eat for a whole month from a huge animal. The response of Dua was also mentioned by the Prophet (PBUH), when he said: "The mujahid in the path of Allah, and the person who makes Hajj or Umra, if they ask, Allah would give them what they ask for.



AFGHANISTAN

FORMATION OF THE NEW GOVERNMENT IS STILL IN PROGRESS

*Sh. Hikmatyar, the Afghani Prime Minister, is still consulting with other mujahideen leaders in the continuing efforts to form the new government. Mujahideen sources reported that the deputy of the Pakistani Foreign Minister Akram Zaki arrived in Kabul last Saturday to discuss matters with the mujahideen leaders concerning the new government.

*The source also confirmed that no one has been assigned any position in the coming government.

THE PAKISTANI GOVERNMENT IS CHASING THE ARAB MUJAHIDEEN

*News coming from Peshawar states that the Pakistani government arrested more than 75 members of the Arab mujahideen as they were coming out of mosques and their homes. The Pakistani government

announced earlier its intention of deporting the Arab mujahideen to any destination of their choice except Afghanistan.

*On the other hand many Afghani mujahideen leaders requested that the Pakistani government provide better treatment to the Arabs and to allow them to stay in Pakistan until conditions improve in Afghanistan where they would be welcomed.

BOSNIA

BOSNIAN LEADERS BOYCOTTING THE UN MEETING

*The Serbian bombardment has continued on the capital Sarajevo. This led senior officers in the Bosnian Army to boycott the meeting with the Serbs and the Croats arranged by the UN to come to a cease fire agreement.

*The Serbian forces have continued bombing the city of Srebrenica and many battles have occurred along the front lines. The Muslim forces were

able to stop a Serbian attempt to break the defense line

*The Bosnian-Serb parliament unanimously refused the UN plan (Vance & Owen) to bring peace into the region. Some Serbs also raised some questions such as, "How can we give up any of the Muslim land while we control over 80 percent of Bosnia?"

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CARE INTERNATIONAL

To All respected readers,
PLEASE DO NOT throw this newsletter in the garbage because it contains the name of Allah almighty and some Quranic verses